

# Agenda

**Meeting of:** Northern Area Committee

**Meeting held in:** Antrobus House, Amesbury. (map overleaf)

**Date:** Thursday 15 December 2005

**Commencing at:** 4.30pm

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**Important Notes:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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**1 Apologies:**

To receive any apologies for absence.

**2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Sara Draper (01722 434345)*

**3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Sara Draper (01722 434345)*

**4 Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on [17<sup>th</sup> November 2005](#) (circulated under separate cover).



Awarded in:  
Housing Services  
Waste and Recycling Services



**5. Declarations of Interest:**

To receive any declarations of interest.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman..

**7. Community Planning Update**

To consider the attached report of the Partnership Team Manager.

*Background Papers: None*

*Contact Officer: Ariane Crampton (01722 434641)*

**8. Medium Term Financial Strategy**

Further to the presentation from the Policy Director on the Medium Term Financial Strategy given at the last meeting, to formulate any views on the options within the strategy to be forwarded to Cabinet.

*Background Papers: None*

*Contact Officer: David Crook (01722 434344)*

**9. Update on the Development of the CO-OP in Amesbury**

To receive a verbal update from the Head of Legal and Property Services on the above development.

*Background Papers: None*

*Contact officer: John Crawford (01722 434607)*

**10. Update on the Expansion of Porton Down**

To receive a verbal update from Councillor Wren on this matter.

*Background Papers: None*

*Contact Officer: Sara Draper (01722 434345)*

**11. Dance studio (outbuilding) erected in the garden of Paddock View, 17 Beechfield, Newton Tony**

To consider the attached report of the Principal Planning Officer (Enforcement).

*Background Papers: None*

*Contact Officer: Stephen Hawkins (01722 434691)*

**12. Planning Applications**

To consider the planning applications set out in the attached report by the Head of Development Services.

*Background Papers: see report for details*

*Contact Officer: see report for details*

***Please note:***

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

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**13. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**R K Sheard**

Chief Executive

7 December 2005